



MOORPARK COLLEGE  
CLASSIFIED SENATE

## MOORPARK COLLEGE Classified Senate

*The objective of this organization shall be to address the non-bargaining concerns of the classified employees and in the spirit of participatory governance work with college management in the development and implementation of college goals and objectives to promote campus community involvement, personal development, and collegiality.*

### AGENDA

Thursday, November 5, 2009 | 12 – 1 p.m., PCR

| POSITION            | NAME                 | ATTEND | AREA REPRESENTATIVES             | NAME            | ATTEND |
|---------------------|----------------------|--------|----------------------------------|-----------------|--------|
| President           | Kim Watters          |        | Administration/<br>Fountain Hall | Giselle Aguilar |        |
| Vice President      | Maureen<br>Rauchfuss |        | LMC/ Physical<br>Science         | Felicia Torres  |        |
| Treasurer           | Marcela<br>Hernandez |        | Health Center/ FA/<br>EOPS       | Kim Korinke     |        |
| Secretary           | Katharine Boyd       |        | Applied Arts/<br>Technology/ CDC | VACANT          |        |
| Former<br>President | Donna Santschi       |        | CC/ ACCESS                       | Sharon Miller   |        |
| GUESTS:             |                      |        | LLR/HSS                          | Betsy Wagner    |        |
|                     |                      |        | Trailers/ Gym/ M&O               | Vance Manakas   |        |
|                     |                      |        | Music/ EATM/ PA/<br>COM          | Janeene Nagaoka |        |
|                     |                      |        |                                  |                 |        |

| TOPIC                          | ACTION |
|--------------------------------|--------|
| I. CALL TO ORDER/INTRODUCTIONS |        |

| TOPIC   | ACTION |
|---|--------|
| <p><b>II. ACTION ITEMS</b><br/> <b>A. Approval of Meeting Notes:</b></p>  |        |
| <p><b>III. PUBLIC FORUM</b><br/> A limit of five (5) minutes for each speaker will be enforced.</p>   |        |
| <p><b>IV. REPORTS/ PRESENTATIONS</b></p> <p><b>A. Executive Board</b></p> <ul style="list-style-type: none"> <li>i. President</li> <li>ii. Vice President</li> <li>iii. Treasurer</li> <li>iv. Secretary</li> </ul> <p><b>B. Area Representatives</b></p> <ul style="list-style-type: none"> <li>i. Administration/Fountain Hall (Giselle Aguilar)</li> <li>ii. LMC/Physical Science (Felicia Torres)</li> <li>iii. Health Science/Financial Aid/EOPS (Kim Korinke)</li> <li>iv. Campus Center/ACCESS (Sharon Miller)</li> <li>v. Applied Arts/Technology/CDC (Vacant)</li> <li>vi. LLR/HSS (Betsy Wagner)</li> <li>vii. Trailers/Gym/M&amp;O (Vance Manakas)</li> <li>viii. Music/EATM/PA/COM (Janeene Nagaoka)</li> </ul> <p><b>C. Participatory Representatives</b></p> <ul style="list-style-type: none"> <li>i. Co-Curricular (Allam Elhussini)</li> <li>ii. Education-CAP (Donna Santschi)</li> <li>iii. Facilities-CAP (<del>Maureen Solheim</del>)</li> <li>iv. Fiscal Planning (Dominga Chavez, Leanne Colvin)</li> <li>v. Safety (Allam Elhussini, Candy Lidstrom)</li> <li>vi. Wellness (<del>Margaret Ramos</del>)</li> <li>vii. DCSL (Maureen Rauchfuss)</li> </ul> <p><b>D. Committees/ Task Forces</b></p> <ul style="list-style-type: none"> <li>i. Annual Staff Holiday Luncheon Committee</li> <li>ii. Sunshine Committee</li> <li>iii. Constitution/Bylaws Task Force</li> </ul> |        |

| TOPIC   | ACTION |
|---|--------|
| <p><b>V. NEW BUSINESS</b></p> <ul style="list-style-type: none"> <li><b>A. Reintroduction of Previous Agenda Items</b></li> <li><b>B. Delineation of Duties (Senate vs. SEIU)</b></li> <li><b>C. Committee/Task Force Establishment with Chairs</b> <ul style="list-style-type: none"> <li>i. Delineation of Duties Task Force</li> <li>ii. Fundraising Committee</li> <li>iii. Classified Employee Handbook Task Force</li> <li>iv. Scholarship Committee</li> <li>v. Website Committee</li> </ul> </li> <li><b>D. Future of Senate</b> <ul style="list-style-type: none"> <li>i. Goals 2009-2010</li> </ul> </li> </ul> |        |
| <p><b>A. ADJOURNMENT</b></p>  |        |

| HANDOUTS                                  | MEETING CALENDAR 09/10<br>1 <sup>st</sup> Thursday, 12-1 p.m., PCR |                                |
|---|--|--------------------------------|
| AGENDA   11/05/09 – MCSHare & Distributed | 2009   | 11/5, 12/3                     |
| MEETING NOTES                             | 2010   | 1/7, 2/11, 3/11, 4/1, 5/6, 6/3 |
| GOALS 2009-2010                           |  |                                |