

# Community Colleges of Ventura County - CALIFORNIA USA

## Moorpark • Oxnard • Ventura

### International Student Admission Requirements

<b>Application Deadlines:</b>	<b>Fall Semester</b>	<b>Spring Semester</b>	<b>Summer Session</b>
	<b>June 15</b>	<b>November 15</b>	<b>April 15</b>

The Community Colleges of Ventura County welcome your application as an international student, and our staff will make every effort to assist you. Our admission requirements conform to the regulations of the U.S. government for issuing F-1 student visas. If you have a question in completing this form, please contact **International Student Program, Community Colleges of Ventura County, 333 Skyway Drive, Camarillo, CA 93010 USA, Telephone (805) 384-8311, FAX (805) 384-8397, EMAIL Address: [international@vcccd.net](mailto:international@vcccd.net), or Internet WWW address: <http://www.vcccd.net>.**

To be accepted for admission as an international student at the Community Colleges of Ventura County, you must be able to speak, read, write and understand English at a level that will allow you to successfully complete college work. To verify your level, we ask that you complete the TOEFL (Test of English as a Foreign Language) with a score of 450/133 or show proof of other satisfactory evidence of English level. This requirement is waived if you come from a country that uses English as the primary language in its educational system. Students transferring from an intensive English language school will have the same requirement, or an English level per an agreement already in existence with the language school.

**Requirements for I-20 and Admissions: Place a check (✓) next to each completed requirement being submitted. You need to complete all of the requirements before we can approve your application. This is your checklist to make sure you have submitted all required documents. KEEP THIS PAGE FOR YOUR RECORDS.**

- 1. Complete and return the Community Colleges of Ventura County International Student Application attached.
- 2. A letter in English (approximately one page) that describes your education, special interests, reason for applying to one of the Community Colleges of Ventura County, and your educational goals after completing your studies.
- 3. Proof of TOEFL with a score of 450/133 or other satisfactory evidence of English level. After arrival, assessment tests will be administered to assist you in your program planning and course selection.
- 4. Official Translated Transcripts - Transcripts of all high schools and colleges previously attended. Must be in English.
- 5. A \$50 check or money order is a processing fee required with your application. Submit the nonrefundable check or money order made payable to the college of your choice. **PLEASE DO NOT SEND CASH.**
- 6. A bank statement, letter from a bank official confirming your sponsor's financial standing or a statement from a government agency granting the support to show proof that you have sufficient financial support to pay tuition, fees, and living expenses for one year. We estimate this cost to range from \$13,000 - \$17,000. (See detailed information on back of this page.) You must enroll in a minimum of 12 units as a condition of your F-1 visa.
- 7. A personal letter of reference from a school instructor, administrator, employer or other.

**If you are currently attending another college, university and/or other institutions in the United States, you must also submit the following:**

A transfer clearance form completed by the school you are currently attending.

**Important Health Insurance Information:** In the U. S., health care is extremely expensive, and there are *no free* medical facilities. The Community Colleges of Ventura County require coverage for health and accident insurance for all International Students (F-1 Visa). If you have insurance, you need to provide the name of your insurance company, policy number, expiration date and policy coverage limits in English. If you do not have health insurance coverage, you must obtain insurance in the U.S. upon arrival at the college and prior to your enrollment. Information is available for you in the International Student Office at each college.

**We will notify you of admissions decisions within two weeks after we have received your complete application.**

**KEEP THIS PAGE FOR YOUR RECORDS  
PAGE 1 (SEE REVERSE SIDE)**

# Community Colleges of Ventura County - CALIFORNIA USA

## MOORPARK • OXNARD • VENTURA

### ANNUAL FEES AND ESTIMATED LIVING EXPENSES

#### Tuition and Fees (based on 12 units/semester)\*

Tuition	\$	3,720.00
Health Office Fee	\$	22.00

#### Variable College Expenses

Major Medical Health Insurance (if purchased through the college - \$42.00/month)	\$	504.00
Books	\$	700.00
Parking Permit (required if parking on campus)	\$	60.00
<b>Total Estimated College Expenses</b>	\$	<b>5,006.00</b>

#### Estimated Living Expenses

Living Expenses including room and meals	\$	6,000 - 12,000
<b>TOTAL ESTIMATED TUITION, FEES &amp; LIVING EXPENSES**</b>		<b><u><u>\$13,000 - 17,000</u></u></b>

- \* Tuition & Fees are subject to change without notice
- \*\* Some students may need to pay transportation costs which vary  
Living Expenses will vary depending upon choice of college  
Above costs do not include optional Summer Sessions

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### Important Health Information

When traveling from country to country, a student may be exposed to different diseases. The Community Colleges of Ventura County encourage immunization of the following types: Tetanus, Measles, and Rubella. We strongly recommend that you complete this immunization before entering the U. S. **The Tuberculosis Test is required prior to or at the time of enrollment.** If you wish to take the Tuberculosis Test after you arrive in the U. S., contact the college International Student Office.

### Guardian Statement for International Application

The Community Colleges of Ventura County require that students who are under the age of 18 have a guardian over the age of 21 living in Ventura County. In the event of a personal emergency, accident, illness or incarceration, the State of California will require the signature of a guardian before offering assistance such as hospitalization or legal counsel. The Community Colleges of Ventura County are not permitted to act in place of the parent or guardian. If you are under the age of 18, you are required to have your parent submit a signed statement informing the Community Colleges of Ventura County who will be assigned as your guardian. The statement must include the name, address, telephone number and age of the guardian.

# COMMUNITY COLLEGES OF VENTURA COUNTY

Ventura County Community College District

## International Student Application For Admission

(PRINT IN INK OR TYPE ONLY)

### 1. I plan to attend:

Moorpark College  Oxnard College  Ventura College

### 2. I am applying for the: Year, 20\_\_\_\_\_

Spring Semester  Summer Session  Fall Semester

### 3. Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

(leave blank if none available)

### 4. Name: \_\_\_\_\_

Family Name First Name Middle Initial

### 5. Date of Birth: \_\_\_\_\_

Month Day Year

### 6. Country of Birth: \_\_\_\_\_

### 7. Country of Citizenship: \_\_\_\_\_

### 8. Sex: Male Female

### 9. Home Country Address: \_\_\_\_\_

Number and Street

### 10. City/State: \_\_\_\_\_

### 11. Country/Postal Code: \_\_\_\_\_

### 12. Home Country Telephone Number : \_\_\_\_\_

(Include Country Code):

### 13. Personal email: \_\_\_\_\_

### 14. Last High School Attended:

Name: \_\_\_\_\_

Country: \_\_\_\_\_

### 15. High School Graduation or Date Last Attended: \_\_\_\_\_

Month Year

### 16. Proposed Major or Course Desired: \_\_\_\_\_

### 17. Last College Attended:

Name: \_\_\_\_\_

City/State/Country: \_\_\_\_\_

### 18. California Driver's License Number: \_\_\_\_\_

### 19. Indicate Your Ethnicity: (Confidential & Voluntary)

A <input type="checkbox"/> Asian	HR <input type="checkbox"/> Central American
AC <input type="checkbox"/> Chinese	HS <input type="checkbox"/> South American
AI <input type="checkbox"/> Asian Indian	HX <input type="checkbox"/> Other Hispanic
AJ <input type="checkbox"/> Japanese	N <input type="checkbox"/> American Indian, Alaskan Native
AK <input type="checkbox"/> Korean	O <input type="checkbox"/> Other Non-White
AL <input type="checkbox"/> Laotian	P <input type="checkbox"/> Pacific Islander
AM <input type="checkbox"/> Cambodian	PG <input type="checkbox"/> Guamanian
AV <input type="checkbox"/> Vietnamese	PH <input type="checkbox"/> Hawaiian
AX <input type="checkbox"/> Other Asian	PS <input type="checkbox"/> Samoan
B <input type="checkbox"/> Black, Non-Hispanic	W <input type="checkbox"/> White
F <input type="checkbox"/> Filipino	X <input type="checkbox"/> Unknown
H <input type="checkbox"/> Hispanic	XD <input type="checkbox"/> Decline to State
HM <input type="checkbox"/> Chicano, Mexican Mexican-American	

### 20. Primary Language

E  English  
N  Not English

### 21. Immigration Status

5  Student Visa (F-1, M-1, J-1)  
6  Other Visa

### 22. Student Academic Level: (Please indicate your education status at the beginning of the semester for which you are applying. Mark the highest level of education attained.)

#### Not a High School Graduate:

000  Not a graduate of, and no longer enrolled in high school  
100  Special admit student currently enrolled in high school  
200  Currently enrolled in adult school.

#### High School Graduate:

600  Foreign High School Diploma/Certificate of Graduation  
300  U. S. High School Diploma.  
400  GED or a High School Certificate of  
Equivalency/Completion  
500  Certificate of California High School Proficiency Exam

#### College Degree Received:

700  Associate Degree  
800  Bachelor Degree or higher

### 23. Student Enrollment Status: (mark one)

1  **First-time student.** A student enrolled in any college for the first time.  
7  **First-time transfer student.** A student enrolled at this college for the first time and who has transferred from another college after earning credit.  
5  **Returning transfer student.** A student who has previously attended this college, transferred to another college, and has now returned to this college.  
4  **Returning student.** A student enrolled at this college after an absence of one or more regular sessions without interim attendance at another college.  
8  **Special admissions student.** A student who is currently enrolled in K-10 or a senior high school student currently enrolled in 11-12.

### 24. Student Educational Goal: (Select your highest priority)

A  Obtain a bachelor degree after completing an associate degree  
B  Obtain a bachelor degree without completing an associate degree  
C  Obtain a two year associate degree without transfer  
D  Obtain a two year vocational degree without transfer  
E  Earn a vocational certificate without transfer  
F  Discover/formulate career interests, plans, goals  
G  Prepare for new career (acquire job skills)  
H  Advance in current job/career (update job skills)  
I  Maintain certificate or license (e.g. nursing, real estate)  
J  Educational development (intellectual, cultural)  
K  Improve basic skills in English, reading or math  
L  Complete credits for high school diploma or GED  
M  Undecided on goal

**International Student Application for Admission**  
**MOORPARK • OXNARD • VENTURA**

Name: (Print full legal name, DO NOT use initials or abbreviations)

\_\_\_\_\_

Family	First	Middle
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Nickname/English name (if used): \_\_\_\_\_

**United States Information (if available)**

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: (     ) \_\_\_\_\_

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**Emergency Information**  
**To Be Completed By All Students**

**Father's Name:** \_\_\_\_\_

Address: \_\_\_\_\_

City, Country, Postal Code: \_\_\_\_\_

Phone Number: (     ) \_\_\_\_\_ Fax Number: (     ) \_\_\_\_\_

Email Address: \_\_\_\_\_

**Mother's Name:** \_\_\_\_\_

Address: \_\_\_\_\_

City, Country, Postal Code: \_\_\_\_\_

Phone Number: (     ) \_\_\_\_\_ Fax Number: (     ) \_\_\_\_\_

Email Address: \_\_\_\_\_

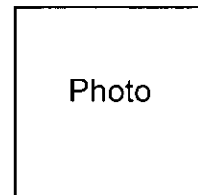
**PLEASE NOTE: There is a \$50.00 non-refundable processing fee for each application submitted. Send a check or money order payable to the college of your choice (Moorpark, Oxnard or Ventura). PLEASE DO NOT SEND CASH**

I CERTIFY UNDER PENALTY OF PERJURY THAT THE INFORMATION ON THIS APPLICATION IS CORRECT AND I UNDERSTAND THAT FALSIFICATION OR FAILURE TO REPORT CHANGE IN RESIDENCE MAY RESULT IN MY DISMISSAL.

**Student Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

COMMUNITY COLLEGES OF VENTURA COUNTY - CALIFORNIA USA  
Moorpark • Oxnard • Ventura

International Student Application Information



SEND REQUIRED DOCUMENTS LISTED ON PAGE 1 AND COMPLETED APPLICATION (PAGES 3, 4, & 5) TO THE COLLEGE OF YOUR CHOICE:

**Moorpark College**  
International Student Office  
7075 Campus Road  
Moorpark, CA 93021-1695  
mrauchfuss@vcccd.net

**Oxnard College**  
International Student Office  
4000 South Rose Avenue  
Oxnard, CA 93033-6699  
lincalderon@vcccd.net

**Ventura College**  
International Student Office  
4667 Telegraph Road  
Ventura, CA 93003  
rstutts@vcccd.net

**Community Colleges of Ventura County**  
International Student Program  
333 Skyway Drive  
Camarillo, CA 93010  
international@vcccd.net

**STUDENT RELEASE OF INFORMATION**

I hereby give permission to the Community Colleges of Ventura County to release information concerning my student status to the following person(s): **PLEASE PRINT**

Father: \_\_\_\_\_

Mother: \_\_\_\_\_

Guardian: \_\_\_\_\_

Sponsor: \_\_\_\_\_

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

**ADDRESS WHERE THE I-20 FORM AND ADDITIONAL COLLEGE INFORMATION SHOULD BE MAILED TO STUDENT OR AGENT: An additional \$40.00 charge must be included if I-20 is sent via express mail.**

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Telephone number)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Fax number)

\_\_\_\_\_  
(City, Province, State or Country, Postal Code)

\_\_\_\_\_  
(Email address, if available)

**HOW DID YOU LEARN ABOUT THE COMMUNITY COLLEGES OF VENTURA COUNTY? Please check (✓) all that apply.**

\_\_\_\_\_ Friend/Relative  
\_\_\_\_\_ Internet

\_\_\_\_\_ Ad in Newspaper  
\_\_\_\_\_ Ad in Magazine

\_\_\_\_\_ College Fair  
\_\_\_\_\_ Other (please explain)

\_\_\_\_\_  
(Name of Agent, Newspaper, etc.)