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**MOORPARK COLLEGE
C**lassified **S**enate
*The objective of this organization shall be to address the non-bargaining concerns of the classified employees and in the spirit of participatory governance work with college management in the development and implementation of college goals and objectives to promote campus community involvement, personal development, and collegiality.*

**MEETING NOTES**

**Wednesday, April 9th, 2014 | 12:00pm-1:00pm FH 112A**

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| **SENATE OFFICERS** | **OFFICER**  | **ATTEND** |  | **GUEST** | **DEPARTMENT** |
| President | Leanne Colvin | **x** |  | Valerie Niccol | Counseling |
| Vice President | Gilbert Downs |  |  |  |  |
| Secretary | Ashley Chelonis | **x** |  |  |  |
| Treasurer | Allam Elhussini |  |  |  |  |
| Former President | Maureen Rauchfuss | **x** |  |  |  |
| **AREA SENATORS** | **SENATOR** | **ATTEND** |  |  |  |
| Communications / Administration / Fountain Hall | Kathy McDonald Rojas |  |  |  |  |
| LMC / Physical Science / Health Science Center | Holly Ramsey |  |  |  |  |
| Applied Arts / Campus Center / CDC | Mickey Aguilar |  |  |  |  |
| LLR / HSS / Technology | Linda Sanders |  |  |  |  |
| Academic Center / Gym / M&O | Diane Costabile |  |  |  |  |
| Performing Arts / Music / EATM | April Hunt |  |  |  |  |

| **TOPIC** | **ACTION** |
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| 1. **CALL TO ORDER/INTRODUCTIONS**
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| 1. **ACTION ITEMS**
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| 1. **PUBLIC FORUM**
2. **REPORTS/ PRESENTATIONS**
	1. **Executive Board**
		1. **President**
* Classified Leadership Summit: June 19 & 20th in Ventura.
* At the board meeting on April 8th, Faculty announced all of the campus events that take place. Leanne spoke to staff involvement and support of those events.
	+ 1. **Professional Development**
* District Professional Development Committee: Now has a permanent lead, Michael Shanahan. Wants to put together a schedule of opportunities for the year. Add release time for development. Development participation would be considered in evaluations, as a positive. Proof of trainings would be put into HR folder. Focus on small things now, like software, tools already available to us, then later, progress to what people need to promote.
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| 1. **NEW BUSINESS**
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| 1. **ADJOURNMENT**
 | **Meeting adjourned at 1:00 pm.** |

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| **HANDOUTS** | **MEETING CALENDAR 13/14****Thursday after VCCCD Gov Board, 12-1 p.m., FH 112A** |
| **MEETING NOTES** |  | **2013** | 8/29, 9/12, 10/10, 11/14, 12/19 **2014** |1/23, 2/13, 3/13, 4/8, 5/15 |
| **MONTHLY BUDGET OUTLINE** |  | **2014** |  |