**Student Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Student ID**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date**: \_\_\_\_\_\_\_\_\_\_\_\_

**Other Colleges Attended**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Degree:** 🞏 AA 🞏 AS

**Major:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Option**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Area of Emphasis:** 🞏 Humanities 🞏 Liberal Studies 🞏 Natural Science 🞏 Social & Behavioral Sciences

**Pattern II –** is for students who are planning to transfer to a four-year university in high-unit majors or where completion of CSU GE or IGETC is not appropriate or advisable.

**Pattern III -** is designed for students who are planning to transfer to a California four-year university and plan to use the CSU GE or IGETC pattern to fulfill their lower division general education requirements.

**NOTE:** Transfer requirements vary depending on major and transfer institution selected. Consult with the intended transfer institution, a Moorpark College counselor, and [www.assist.org](http://www.assist.org) (for UC/CSU) for admission, general education, and major requirements.

**Associate Degree Requirements**

1. Complete the College’s general education requirements (#1) listed below.
2. Select an Area of Emphasis and complete the courses required (#2).

For the area of emphasis – a minimum of 18 units is required, **6 units must be within a single discipline**. Each course completed in an Area of Emphasis must be completed with a grade of “C” or better.

1. Complete the College’s other graduation requirements: including **60** degree applicable units, **scholarship** (2.0 GPA), **competency** (English, Math and Reading), and **residency** (12 units in college granting the degree). Refer to the current catalog for more details.
2. Apply for the degree, schedule an appointment with a counselor to complete the graduation application.

**# 1. General Education Requirements**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GE Areas** | **C** | **IP** | **N** |  **C = Completed; IP = In Progress; N = Need** |
|  |  |  |  | **# 1. Select and complete one of the following General Education pattern below:****Pattern II –** complete courses from the general education pattern of a transfer institution to include, at a minimum, the following Title 5 requirements**:** * Natural Sciences (3 units)
* Social and Behavioral Sciences (3 units)
* Arts and Humanities (3 units)
* Language and Rationality - English Composition (3 units)
* Communication and Analytical Thinking (3 units)

 Attach a copy of GE pattern of the intended four-year transfer institution **OR****Pattern III -** complete CSU GE-Breadth or IGETC pattern Attach a copy of the CSU GE-Breadth or IGETC pattern |
| A. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_B. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_C. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  | **# 2. Complete local graduation requirements to include:****A. Health Education -** One course**CD** M23; **HED** M01, M03, M05, M07; **NS** M35; **NTS** M01 **B. Physical Education/Kinesiology –** One Course**CJ** M09; any **KIN/ICA** (formerly PE) activity course (except **KIN** M01, M13, M13L, M16, M17, M18) or any Dance activity course (DANC M10A-M55D, except M18, M31, M51, M56)**C. Ethnic/Gender Studies -** One Course**ANTH** M02; **ARTH** M14; **CD** M05; **COMM** M12; **DANC** M31; **ENGL** M30,M31; **FILM** M51; **GEOG** M02, M03, M03H;  **HIST** M03A, M03B, M04, M06,M09, M12, M12H, M14; **PSY** M14; **SOC** M08, M10 |
| **Area of Emphasis:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Area of Emphasis:****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_6. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  | **# 3. Choose an area of emphasis from one of four categories listed below.** It is recommended that student selects courses that fulfill major preparation requirements for the chosen transfer institution. CSU and UC articulation can be found on [www.assist.org](http://www.assist.org). Schedule an appointment with a Moorpark counselor for assistance.**🞏 Arts and Humanities Emphasis** **ART** M20, M23, M30, M32, M43; **ARTH** M11, M12; **CHIN** M01; **DANC** M01, M10A, M10B, M10C, M10D, M12A, M12B, M12C, M12D, M20A; **ENGL** M10A, M13A, M13B, M15A, M15B, M17; **FILM** M10, M25, M26, M51; **FREN** M01, M02; **GERM** M01, M02; **ITAL** M01; **JAPN** M01, M02; **MUS** M02A, M02AL, M02B, M02BL, M02C, M02CL, M02D, M02DL, M09A, M09B, M25A, M25B; **PHIL** M01, M01H, M02, M02H, M05, M07, M09, M13, M14; **PHOT** M10, M20, M30A, M40; **SPAN** M01, M02, M03, M04; **THA** M01, M02A, M02B, M02C, M20, M27; **TTHA** M20.**🞏 Liberal Studies Emphasis: Multiple Subject Teaching Credential** **NOTE:** Students choosing the Liberal Studies Emphasis should follow CSU GE/Breadth pattern, not IGETC, to satisfy the General Education requirements of this degree. **ARTH** M10, M10H, M11, M12, **MUS** M08, or **THA** M01; **BIOL** M01;**CD** M02 or **PSY** M04; **COMM** M01; **ENGL** M01A or M01AH; **ENGL** M01B, M01BH, M13A, M13B, M15A, M15B, M30 or M31; **ENGL** M01C, M01CH, **PHIL** M05 or M07; **GEOG** M02, M03 or M03H; **HIST** M07A; **HIST** M20A; **MATH** M10; **PHSC** M01 and M01L; **POLS** M03 or M03H**🞏 Natural Sciences or Mathematics Emphasis****ANTH** M01, M01H, M01L; **ANAT** M01; **ANPH** M01; **AST** M01, M01L;**BIOL** M02A, M02AH, M02B; **CHEM** M01A, M01AH, M01B, M07A, M07B, M11, M12, M12H, M13; **ENSC** M01, M01L, M02; **GEOL** M02, M02L, M03, M03L, M04; **MATH** M05, M06, M07, M15, M15H, M16A, M16B, M25A, M25AH, M25B, M25C, M31, M35; **MICR** M01; **PHSO** M01; **PHYS** M10A, M10AL, M10B, M10BL, M20A, M20AL, M20B, M20BL, M20C, M20CL.**🞏 Social and Behavioral Sciences Emphasis** **ANTH** M02, M03; **ECON** M01, M02, M02H; **GEOG** M01, M02, M03, M03H, M05; **GIS** M01; **HIST** M01A, M01B, M07A, M07B, M20A, M20B; **MATH** M15, M15H, M16A, M25A, M25AH; **POLS** M01, M03, M03H, M04; **PSY** M01, M01H, M02, M02H, M06, M07, M16; **SOC** M01, M01H, M02, M03, M15. |

**Total Units Completed: \_\_\_\_\_\_\_ Total Units in Progress: \_\_\_\_\_\_\_**

**Total Associate Degree Applicable Units: \_\_\_\_\_\_\_**

**Total Units Completed for Area of Emphasis: \_\_\_\_\_\_\_ Total Units of Area of Emphasis in Progress: \_\_\_\_\_\_\_Competency Met: \_\_\_\_\_ English \_\_\_\_\_ Math \_\_\_\_\_ Reading**

**Counselor’s Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NOTES: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**