

**VENTURA COUNTY COMMUNITY  
COLLEGE DISTRICT**

**REQUISITION  
R 0212664**

- CHECK REQUEST
- DATE CHECK NEEDED \_\_\_\_\_
- PO REQUEST

**DELIVERY INSTRUCTIONS:**  
 MAIL CHECK/PURCHASE ORDER  
 RETURN CHECK/PURCHASE ORDER TO DEPT. \_\_\_\_\_

Vendor Code: SwamOT  
Swank motion Pictures  
10975 Watson Road  
St. Louis, MO 63127  
 Phone/Fax: 314-909-0879

Requisition Date: 9/20/18  
 Order Delivery Date: October 8, 2018  
 Requested By: Nicole Block - Film Club  
 Phone ext.: (205) 553-4897 Bldg./Room #: 105

DOCUMENT TEXT

Licensing Fee for John Carpenter's "The Thing" (1982) on October 8th, 2018  
for 30 people or less

COMMODITY DESCRIPTION and ITEM TEXT	QUANTITY	UNIT	UNIT PRICE	TOTAL
<u>Movie license Fee ("The Thing")</u>	<u>1</u>	<u>each</u>	<u>195.00</u>	<u>195.00</u>

BANNER INVOICE # \_\_\_\_\_ INITIALS \_\_\_\_\_ REQUISITION ENTERED ON \_\_\_\_\_ INITIALS \_\_\_\_\_ COMMENTS \_\_\_\_\_

~~XXXXXXXXXXXXXXXXXXXX~~ 9/20/18 \_\_\_\_\_  
 REQUISITIONER DATE DIVISION/DEPT. MGR. DATE

~~XXXXXXXXXXXXXXXXXXXX~~ 9/20/18 ~~XXXXXXXXXXXXXXXXXXXX~~ 9/20/18  
 AUTHORIZED SIGNATURE DATE AUTHORIZED SIGNATURE DATE

FUND (3 OR 4)	ORG (5)	ACCT (4)	PROG (6)	OR	INDEX	% OR AMT.
<u>811</u>	<u>XXXXXXXXXXXX</u>	<u>5822</u>	<u>696000</u>	---	---	<u>100%</u>
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Mason Rodriguez <myemailisjustmason@gmail.com>

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## Game of thrones payment and "The Thing" rights

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Dan Boeckmann <dboeckmann@swankmp.com>

Mon, Sep 24, 2018 at 11:02 AM

To: Mason Rodriguez <myemailisjustmason@gmail.com>  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

No problem Mason. For 30 people or less it would be \$195.

Thanks,

Dan Boeckmann

New Releases and Dates of Availability

Resources to help you plan your Movie Event

Promo/Advertising Materials

**\*PLEASE TEST ALL DVDS AS SOON AS YOU RECEIVE THEM\***