**Honors Program Completion Form**

Students expecting to fulfill Honors Program requirements AND transfer the following semester must complete and file this form with the Honors Program Office. File dates are as follows:

* **Thursday, February 20, 2020, if seeking TAP (UCLA) certification and transfer is planned for Fall 2020**
* **Thursday, April 9, 2020**, if transfer is planned (for any school except UCLA) for Fall 2020

**Failure to file may delay receipt of the Honors Program Graduate Award and transcript recognition of Honors Program completion**.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print last name First Middle

Student ID\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Home phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell phone \_\_\_\_\_\_\_\_\_\_\_\_

Email address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zipcode\_\_\_\_\_\_

Transfer University (1st choice):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; (2nd Choice)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pre-Major: (1st choice)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_: (2nd Choice)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Is your record of **extracurricular activities** up to date and on file? YES NO

**>>Completed *Extracurricular Event* forms are DUE prior to attendance to your final counseling visit.**

Have you met with a Counselor? YES NO

**>>Submit a record of counselor meetings to date on required *Personal Record of Counselor Visits Form* and attach a copy when submitting Honors Program Completion Form.**

**Project/Paper Presentations**:

What was the total number of Honors papers/projects did you formally present before your peers? \_\_\_\_\_\_\_\_

Date(s) of presentation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Not yet presented \_\_\_\_\_\_\_\_\_\_

Did (will) you present *(please check below*)

\_\_\_\_\_\_in class (Please specify class(es) and the instructor(s) name)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_at a conference (Name of conference:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_)

\_\_\_\_\_\_at Moorpark College Student Symposium/Poster Session

Please indicate the title of your project/presentation(s) ­­­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Graduation:**

Are you earning an AA-T or AS-T degree from Moorpark College?

\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_No

Transferring students may participate in Moorpark College graduation ceremony. We strongly encourage your participation, as you will be recognized as an Honors Program graduate. Are you interested in participating?

\_\_\_\_\_\_Yes \_\_\_\_\_\_\_No

**Scholarships:**

Have you been awarded any scholarships while attending Moorpark College? If yes, please name them?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you interested in applying for any scholarships?

\_\_\_\_\_\_Yes \_\_\_\_\_\_\_No

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Signature Date

**Please return to the Honors Program Office/Social Science Division Office, HSS 114,**

**Lee Ballestero (HSS 105) or email to** [**lballestero@vcccd.edu**](mailto:lballestero@vcccd.edu)**.**