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**MOORPARK COLLEGE  
C**lassified **S**enate  
*The objective of this organization shall be to address the non-bargaining concerns of the classified employees and in the spirit of participatory governance work with college management in the development and implementation of college goals and objectives to promote campus community involvement, personal development, and collegiality.*

**MEETING NOTES**

**Thursday, March 13th, 2013 | 12:00pm-1:00pm FH**

|  |  |  |  |  |  |
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| **SENATE OFFICERS** | **OFFICER** | **ATTEND** |  | **GUEST** | **DEPARTMENT** |
| President | Leanne Colvin | **X** |  | Pamela Yeagley | Research |
| Vice President | Gilbert Downs | **X** |  | Peggy Kinney | Business Services |
| Secretary | Ashley Chelonis | **X** |  | Valerie Nicoll | Counseling |
| Treasurer | Allam Elhussini |  |  |  |  |
| Former President | Maureen Rauchfuss |  |  |  |  |
| **AREA SENATORS** | **SENATOR** | **ATTEND** |  |  |  |
| Communications / Administration / Fountain Hall | Kathy McDonald Rojas | **X** |  |  |  |
| LMC / Physical Science / Health Science Center | Holly Ramsey |  |  |  |  |
| Applied Arts / Campus Center / CDC | Mickey Aguilar |  |  |  |  |
| LLR / HSS / Technology | Linda Sanders |  |  |  |  |
| Academic Center / Gym / M&O | Diane Costabile |  |  |  |  |
| Performing Arts / Music / EATM | April Hunt | **X** |  |  |  |

| **TOPIC** | **ACTION** |
| --- | --- |
| 1. **CALL TO ORDER/INTRODUCTIONS** |  |
| 1. **ACTION ITEMS** |  |
| 1. **PUBLIC FORUM** 2. **REPORTS/ PRESENTATIONS**    1. **Executive Board**       1. **President**       2. **Vice President**       3. **Treasurer**       4. **Secretary**    2. **Area Representatives**       1. **Communications/Administration/Fountain Hall**       2. **Health Science Center/LMC/Physical Science**       3. **Applied Arts/Campus Center/CDC**       4. **LLR/HSS/Technology**       5. **Academic Center/Gym/M&O**       6. **Performing Arts/Music/EATM**    3. **Participatory Representatives**       1. **SEIU Updates**       2. **Co-Curricular**       3. **Education CAP**       4. **Facilities & Technology CAP**       5. **Professional Development**       6. **Fiscal Planning**       7. **Safety and Wellness Committee**       8. **DCAA and DCAS**    4. **Committees / Task Forces**       1. **Holiday Luncheon (Maureen Rauchfuss)**       2. **Fundraising Committee (Allam Elhussini)**       3. **Sunshine Committee**       4. **Bylaws Task Force**       5. **Scholarship Committee** |  |
| 1. **NEW BUSINESS** |  |
| 1. **ADJOURNMENT** | **Meeting adjourned at 1:00 pm.** |

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| **HANDOUTS** | **MEETING CALENDAR 13/14**  **Thursday after VCCCD Gov Board, 12-1 p.m., A-138** |
| **MEETING NOTES** | | **2013** | ~~8/29~~, 9/12, 10/10, 11/14, 12/19  **2014** |1/23, 2/13, 3/13, 4/10, 5/15 |
| **MONTHLY BUDGET OUTLINE** | 8/29/13 – **distributed** | **2014** | |