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**MOORPARK COLLEGE  
C**lassified **S**enate  
*The objective of this organization shall be to address the non-bargaining concerns of the classified employees and in the spirit of participatory governance work with college management in the development and implementation of college goals and objectives to promote campus community involvement, personal development, and collegiality.*

**MEETING NOTES**

**Thursday, April 30th, 2015 | 12:00pm-1:00pm FH 112A**

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| **SENATE OFFICERS** | **OFFICER** | **ATTEND** |  | **GUEST** | **DEPARTMENT** |
| President | Leanne Colvin | **x** |  |  |  |
| Vice President | Gilbert Downs | **x** |  |  |  |
| Secretary | Ashley Chelonis | **x** |  |  |  |
| Treasurer | Allam Elhussini |  |  |  |  |
| Former President | Maureen Rauchfuss |  |  |  |  |
| **AREA SENATORS** | **SENATOR** | **ATTEND** |  |  |  |
| Communications / Administration / Fountain Hall | Conni Bittinger |  |  |  |  |
| LMC / Physical Science / Health Science Center | Marcela Hernandez |  |  |  |  |
| Applied Arts / Campus Center / CDC | Mickey Aguilar | **X** |  |  |  |
| LLR / HSS / Technology | Karin Johansson | **X** |  |  |  |
| Academic Center / Gym / M&O | Diane Costabile | **x** |  |  |  |
| Performing Arts / Music / EATM | Krista Lederer |  |  |  |  |

| **TOPIC** | **ACTION** |
| --- | --- |
| 1. **CALL TO ORDER/INTRODUCTIONS** |  |
| 1. **ACTION ITEMS** |  |
| * **PUBLIC FORUM** * **REPORTS/ PRESENTATIONS**   + **President** * Dave wants to go over IT strategic plan   + 10 minutes in a meeting   + Leanne will send out the draft to get general feedback from all classified * Next meeting- mid may 14-12th is next board meeting. * Ventura isn't growing, will use summer units to meet ftes   + **Professional Development** * Discussion about professional dev, flex planning, flex week, mandatory flex morning awards * Institutional effectiveness event May 11 at college of the canyons   + **Events** * Holiday luncheon- who will take over ?   + doesn’t have to be same, can be more casual   + Need a lead   + Multiple volunteers |  |
| 1. **ADJOURNMENT** | **Meeting adjourned at 1:00 pm.** |

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| **HANDOUTS** | **MEETING CALENDAR 14/15**  **Thursday after VCCCD Gov Board, 12-1 p.m., FH 112A** |
| **MEETING NOTES** | | **2014** |9/10, 10/16, 11/13 |
| **MONTHLY BUDGET OUTLINE** | | **2014** | |