**Pattern II –**is for students who are planning to transfer to a four-year university in high-unit majors or where completion of CSU GE or IGETC is not appropriate or advisable.

**Pattern III -** is designed for students who are planning to transfer to a California four-year university and plan to use the CSU GE or IGETC pattern to fulfill their lower division general education requirements.

**NOTE:** Transfer requirements vary depending on major and transfer institution selected. Consult with the intended transfer institution, a Moorpark College counselor, and [www.assist.org](http://www.assist.org) (for UC/CSU) for admission, general education, and major requirements.

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_

Intended Transfer Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Intended Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Catalog Year: \_\_\_\_\_

Area of Emphasis: 🞏 Nat. Sciences or Math 🞏 Social/Behavioral Sciences 🞏 Arts/Humanities 🞏 Lib. Studies

C= Completed, IP = In Progress, N= Need

**Courses/AP C IP N**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **1. Select and complete one of the following General Education pattern below (II or III):**  **Pattern II –** complete courses from the general education pattern of a transfer institution to  include, at a minimum, the following Title 5 requirements**:**   * Natural Sciences (3 units) * Social and Behavioral Sciences (3 units) * Arts and Humanities (3 units) * Language and Rationality - English Composition (3 units) * Communication and Analytical Thinking (3 units)   Attach a copy of General Education pattern of the intended four-year transfer institution  **OR**  **Pattern III -** complete CSU GE-Breadth or IGETC pattern  Attach a copy of the CSU GE-Breadth or IGETC pattern |  |  |  |  |
| **2. Complete local graduation requirements to include:**  **• Health Education -** one course  **CD** M23; **HED** M01, M02, M03, M05, M07; **HS/NS** M35; **NTS** M01 |  |  |  |  |
| **• Physical Education/Kinesiology – one course**  Any **PE/KIN** (except **KIN** M01, M13, M13L, M16, M17, M18) or **DANC** activity course(s) M10A-M55 (except M56) |  |  |  |  |
| **• Ethnic/Gender Studies -** one course  **ANTH** M02; **ARTH** M14; **CD** M05; **CHST** M02; **COMM** M12; **ENGL** M30, M31; **FILM** M51; **GEOG**  M02, M03, M03H; **HIST** M03A, M03B, M04, M06, M09, M12, M12H, M14; **HUM** M12; **MUS** M04, M04H; **PSY** M14;  **SOC** M08, M10. |  |  |  |  |
| **3. Choose an area of emphasis from one of four categories listed below.**   * Complete a minimum of **18 units in the chosen area of emphasis** with a grade of C or better (or a “P”) in each of the courses selected. * Of the 18 units, **6 must be within a single discipline**.   It is recommended that student selects courses that fulfill major preparation requirements for the chosen transfer institution. CSU and UC articulation can be found on [www.assist.org](http://www.assist.org). Schedule an appointment with a Moorpark counselor for assistance. |  |  |  |  |
| **🞏 Natural Sciences or Mathematics Emphasis**  **ANTH** M01, M01L; **ANAT** M01; **AST** M01, M01L, M02; **BIOL** M02A, M02AH, M02B; **CHEM** M01A, M01B, M07A, M07B, M11, M12, M12H, M13; **ENSC** M01, M01L, M02; **GEOL** M02, M02L, M03, M03L, M04; **MATH** M05, M06, M07, M15, M15H, M16A, M16B, M25A, M25AH, M25B, M25C, M31, M35; **MICR** M01; **PHSO** M01; **PHYS** M10A, M10AL, M10B, M10BL, M20A, M20AL, M20B, M20BL, M20C, M20CL |  |  |  |  |
| **🞏 Social and Behavioral Sciences Emphasis**  **ANTH** M02, M03; **CHST** M02; **ECON** M01, M02, M02H; **GEOG** M01, M02, M03, M03H, M05; **GIS** MO1; **HIST** M01A, M01B, M07A, M07B, M20A, M20B; **MATH** M15, M15H, M16A, M25A, M25AH; **POLS** M01, M03, M03H, M04; **PSY** M01, M01H, M02, M02H, M06, M07, M16; **SOC** M01, M01H, M02, M03, M15. |  |  |  |  |
| **🞏 Arts and Humanities Emphasis**  **ART** M20, M23, M30, M32, M43; **ARTH** M11, M12; **DANC** M01, M10A, M10B, M10C, M10D, M12A, M12B, M12C, M12D, M20A; **ENGL** M10A, M13A, M13B, M15A, M15B, M17; **FILM** M10, M25, M26, M51; **FREN** M01, M02; **GERM** M01, M02; **ITAL** M01, M02; **JAPN** M01, M02; **MUS** M02A, M02AL, M02B, M02BL, M02C, M02CL, M02D, M02DL, M09A, M09B, M25A, M25B; **PHIL** M01, M01H, M02, M02H, M05, M07, M09, M13, M14; **PHOT** M10, M20, M30, M40; **SPAN** M01, M02, M03, M04;  **THA** M01, M02A, M02B, M02C, M20, M27. |  |  |  |  |
| **🞏 Liberal Studies Emphasis: Multiple Subject Teaching Credential**  **NOTE:** Students choosing the Liberal Studies Emphasis should follow CSU GE/Breadth pattern, not IGETC, to satisfy the General Education requirements of this degree.  Courses in **BOLD** are highly recommended  **ARTH M10,**  M11, M12, MUS M01, M08, THA M01  **BIOL** **M01**  **CD** **M02,** PSY M04  **COMM** **M01**  **EDU** M02  **ENGL** **M01A** or **M01AH**  **ENGL M01B or M01BH,** M13A, M13B, M15A, M15B, M30, M31  **ENGL M01C or M01CH**, PHIL M05, M07  **GEOG** M02, **M03 or**  **M03H**  **HIST** **M07A**  **HIST M20A**  **MATH M10**  **PHSC** **M01 and M01L**  **POLS** **M03 or M03H** |  |  |  |  |
| 5. Complete requirements in competency, scholarship (2.0 cumulative GPA), and residency. | | | | |
| 6. Apply for Degree.  *Students completing CSU GE or IGETC should apply for certification and are also eligible to apply for a Certificate of Achievement* | | | | |

Total Units Completed: \_\_\_\_\_\_\_

Total Units in Progress: \_\_\_\_\_\_\_

Total Transferable Units: \_\_\_\_\_\_\_

Total Units Completed Within Area of Emphasis: \_\_\_\_\_\_\_

Total Units of Area of Emphasis in Progress: \_\_\_\_\_\_\_

Grade of “C” or better in each course for Area of Emphasis: 🞏 Yes 🞏 No

Competency Met: \_\_\_\_\_ English \_\_\_\_\_ Math \_\_\_\_\_ Reading

Counselor’s Notes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_